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| **30 JUN 2019** | **Time** | **Venue** | **OUR SERVICES** | **Led by** | **Preach** | **Celeb** | **Readings and Notes** |
| Sunday 30 June  Second after Trinity | 10.30am | Nafferton | Joint Service at Chapel | Methodist | TB |  | Galatians 5:1 and 13-25  Luke 9:51-62  Psalm 16 |
| 10.45am | Hutton C. | Benefice Communion | SE | SE | SE |
| 12.30pm | Hutton C. | Naming service for Alexandra Simpson | HB | HB |  |
| 6.30pm | Hutton C. | Evensong | SE | TB |  |
| **JULY 2019** | **Time** | **Venue** | **OUR SERVICES** | **Led by** | **Preach** | **Celeb** | **Readings and Notes** |
| Sat 6 July | 2pm | Nafferton | Wedding | SE | SE | SE | Gustavo Adolfo Silva ZAPATA  & Sarah Catherine LAMPLOUGH |
| Sunday 7July  Third after Trinity  Green  TB Off | 8.00am | Beswick | Holy Communion | SE | SE | SE | **Series on Prayer (i) “Giving Thanks”**  Genesis 1:9-13  Mark 8:1-10  Psalm 30 |
| 9.00am | Wansford | Morning Praise | GS | GS |  |
| 11.00am | Hutton C. | Service on the Green  (joint with Methodists) | SE | SE |  |
| 10.45am | Nafferton | Family Service | MA | MA |  |
| 6.30pm | Hutton C | Choral Evensong | MA | MA |  |
| 6.00pm | Watton | Evensong | GS | GS |  |
| Sat 13 July | 1.30pm / 2pm | Hutton C. | Wedding | SE | SE | SE | Martin Ross SEWARD  & Ebony-Jane MAWER |
| Sunday 14July  Fourth after Trinity  Green | 9.00am | Watton | Holy Communion | SE | SE | SE | **Series on Prayer (ii) “Asking for help”**  James 5:13-20  Luke 22:39-46  Psalm 82 |
| 9.15am | Skerne | Family Service | GS | TB |  |
| 10.45am | Hutton C. | Family Service | GS | TB |  |
| 10.45am | Nafferton | Holy Communion | SE | SE | SE |
| 6.00pm | Wansford | Evensong | TB | TB |  |
| 6.30pm | Hutton C. | Holy Communion | SE | SE | SE |
| Sunday 21July  Fifth after Trinity  Green  Sunday 21July  (cont.) TB Off | 10.45am | Watton | Six Churches Together  Joint service of Holy Communion | MA | SB | SB | **Series on Prayer (iii) “Who should pray?”** *Led by Rev. Simon Bray (SB) –*  *Archbishop’s Chaplain*  Philippians 4.4-7  Mark 11:15-19 |
| 6.30pm | Hutton C | Evensong - Songs of Praise | MA | MA |  |
| Sat 27 July | 2.30pm | Nafferton | Wedding | SE | SE | SE | Oliver Rex WILD  & Sarah Michelle BARNES |
| Sunday 28July  Sixth after Trinity  Green  MA Off | 9.00am | Wansford | Holy Communion | SE | SE | SE | **Series on Prayer (iv)**  **“Where and when do we pray?”**  Romans 12:9-21  Matthew 6:5-15  Psalm 85:1-7 |
| 9.00am | Watton | Morning Praise | GS | TB |  |
| 10.45am | Hutton Cranswick | Choral Praise | GS | TB |  |
| 10.45am | Nafferton | Holy Communion | SE | SE | SE |
| 6.30pm | Hutton C | Evensong | MS | MS |  |
| Sunday 4 August  Seventh after Trinity  Green | 8.00am | Beswick | Holy Communion | SE | SE | SE | Hosea 11:1-11  Luke 12:13-21  Psalm 107:1-9 |
| 9.00am | Wansford | Morning Praise | GS | TB |  |
| 9.15am | Skerne | Family Service | MA | MA |  |
| 10.45am | Hutton C. | Baptism | SE | SE |  |
| 10.45am | Nafferton | Family Service | MA | MA |  |
| 6.00pm | Watton | Evensong | GS | TB |  |
| 6.30pm | Hutton C | Choral Evensong | MS | SE |  |
| Thurs 8 August | 10.30am | Hutton C. | Holy Communion (said) | SE | SE | SE | Num. 20:1-13 & Matt. 17:14-20 |
| Sat 10 August | 12.30pm | Hutton C. | Wedding | SE | SE |  | Simon Peter PACE & Tamara Lisa TURNER |
| Sunday 11August  Eighth after Trinity  Green  SE & TB Off | 9.00am | Watton | Morning Praise | GS | GS |  | Isaiah 1:1 and 11-20  Luke 12:32-40  Psalm 50:1-7 |
| 9.15am | Skerne | Family Service | MA | MA |  |
| 10.45am | Hutton C. | Family Service | MA | MA |  |
| 10.45am | Nafferton | Morning Praise | GS | GS |  |
| 6.00pm | Wansford | Evensong | GS | GS |  |
| 6.30pm | Hutton C. | Evensong | MS | MS |  |
| Sunday 18 Aug  Ninth after Trinity  Green  SE, GS &TB Off | **TRIBFEST SERVICE AT SLEDMERE HOUSE (no morning services in either benefice)** | | | | | |  |
| 6.00pm | Watton | Evensong | MA | MA |  | Isaiah 5.1-7  Luke 12.49-56  Psalm 80.1-2, 9 - end |
| 6.30pm | Hutton C | Evensong | MS | MS |  |

CODE: SE = Revd Simon Elliott, MA = Martin Adams (Reader), RA = Rev. Robert Amos, MP = Matthew Pickles

GS = Gwyneth Southall (Reader), TB = Trish Barker (Reader), Michael Searle (RPA), CS = Carol Searle (RPA)

**READINGS FOR SECOND SUNDAY AFTER TRINITY 30 JUNE 2019**

## Galatians 5: 1, 13-25

1For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers and sisters;[\*](javascript:void(0);) only do not use your freedom as an opportunity for self-indulgence,[\*](javascript:void(0);) but through love become slaves to one another. 14For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’ 15If, however, you bite and devour one another, take care that you are not consumed by one another.

16 Live by the Spirit, I say, and do not gratify the desires of the flesh.17For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18But if you are led by the Spirit, you are not subject to the law. 19Now the works of the flesh are obvious: fornication, impurity, licentiousness, 20idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, 21envy,[\*](javascript:void(0);) drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23gentleness, and self-control. There is no law against such things. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25If we live by the Spirit, let us also be guided by the Spirit.

## Luke 9: 51-62

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. 52And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; 53but they did not receive him, because his face was set towards Jerusalem. 54When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’[\*](javascript:void(0);) 55But he turned and rebuked them. 56Then[\*](javascript:void(0);) they went on to another village.

57 As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ 58And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ 59To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ 60But Jesus[\*](javascript:void(0);) said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’61Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ 62Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

**READINGS FOR THIRD SUNDAY AFTER TRINITY 7 JULY 2019**

**Genesis 1.9-13**

**9**And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. **10**God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. **11**Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. **12**The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. **13**And there was evening and there was morning, the

third day.

**Mark 8.1-10**

In those days when there was again a great crowd without anything to eat, he called his disciples and said to them, **2**‘I have compassion for the crowd, because they have been with me now for three days and have nothing to eat. **3**If I send them away hungry to their homes, they will faint on the way—and some of them have come from a great distance.’ **4**His disciples replied, ‘How can one feed these people with bread here in the desert?’ **5**He asked them, ‘How many loaves do you have?’ They said, ‘Seven.’ **6**Then he ordered the crowd to sit down on the ground; and he took the seven loaves, and after giving thanks he broke them and gave them to his disciples to distribute; and they distributed them to the crowd. **7**They had also a few small fish; and after blessing them, he ordered that these too should be distributed. **8**They ate and were filled; and they took up the broken pieces left over, seven baskets full. **9**Now there were about four thousand people. And he sent them away. **10**And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

**READINGS FOR FOURTH SUNDAY AFTER TRINITY 14 JULY 2019**

**James 5.13-20**

**13**Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. **14**Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. **15**The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. **16**Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. **17**Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. **18**Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

**19**My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, **20**you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

**Luke 22.39-46**

**39**He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. **40**When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ **41**Then he withdrew from them about a stone’s throw, knelt down, and prayed, **42**‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ [[**43**Then an angel from heaven appeared to him and gave him strength. **44**In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] **45**When he got up from prayer, he came to the disciples and found them sleeping because of grief, **46**and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

**READINGS FOR FIFTH SUNDAY AFTER TRINITY 21 JULY 2019**

**Philippians 4.4-7**

**4**Rejoice in the Lord always; again I will say, Rejoice. **5**Let your gentleness be known to everyone. The Lord is near. **6**Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. **7**And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

**Mark 11.15-19**

**15**Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves; **16**and he would not allow anyone to carry anything through the temple. **17**He was teaching and saying, ‘Is it not written,

“My house shall be called a house of prayer for all the nations”?  
    But you have made it a den of robbers.’

**18**And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. **19**And when evening came, Jesus and his disciples went out of the city.

**READINGS FOR SIXTH SUNDAY AFTER TRINITY 28 JULY 2019**

**Romans 12.9-21**

**9**Let love be genuine; hate what is evil, hold fast to what is good; **10**love one another with mutual affection; outdo one another in showing honour. **11**Do not lag in zeal, be ardent in spirit, serve the Lord.[[e](https://www.biblegateway.com/passage/?search=Romans+12&version=NRSVA#fen-NRSVA-28242e)] **12**Rejoice in hope, be patient in suffering, persevere in prayer. **13**Contribute to the needs of the saints; extend hospitality to strangers.

**14**Bless those who persecute you; bless and do not curse them. **15**Rejoice with those who rejoice, weep with those who weep. **16**Live in harmony with one another; do not be haughty, but associate with the lowly;[[f](https://www.biblegateway.com/passage/?search=Romans+12&version=NRSVA#fen-NRSVA-28247f)] do not claim to be wiser than you are. **17**Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. **18**If it is possible, so far as it depends on you, live peaceably with all. **19**Beloved, never avenge yourselves, but leave room for the wrath of God;[[g](https://www.biblegateway.com/passage/?search=Romans+12&version=NRSVA#fen-NRSVA-28250g)] for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ **20**No, ‘if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.’ **21**Do not be overcome by evil, but overcome evil with good.

**Matthew 6.5-15**

**5**‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. **6**But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.[[b](https://www.biblegateway.com/passage/?search=Matthew+6&version=NRSVA#fen-NRSVA-23289b)]

**7**‘When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. **8**Do not be like them, for your Father knows what you need before you ask him.

**9**‘Pray then in this way:

Our Father in heaven,  
    hallowed be your name.  
**10**    Your kingdom come.  
    Your will be done,  
        on earth as it is in heaven.  
**11**    Give us this day our daily bread.   
**12**    And forgive us our debts,  
        as we also have forgiven our debtors.  
**13**    And do not bring us to the time of trial,   
        but rescue us from the evil one.

**14**For if you forgive others their trespasses, your heavenly Father will also forgive you; **15**but if you do not forgive others, neither will your Father forgive your trespasses.

**READINGS FOR SEVENTH SUNDAY AFTER TRINITY 4 AUGUST 2019**

**Hosea 11.1-11**

When Israel was a child, I loved him,  
    and out of Egypt I called my son.  
**2**The more I called them,  
    the more they went from me;   
they kept sacrificing to the Baals,  
    and offering incense to idols.

**3**Yet it was I who taught Ephraim to walk,  
    I took them up in my arms;  
    but they did not know that I healed them.  
**4**I led them with cords of human kindness,  
    with bands of love.  
I was to them like those  
    who lift infants to their cheeks.   
    I bent down to them and fed them.

**5**They shall return to the land of Egypt,  
    and Assyria shall be their king,  
    because they have refused to return to me.  
**6**The sword rages in their cities,  
    it consumes their oracle-priests,  
    and devours because of their schemes.  
**7**My people are bent on turning away from me.  
    To the Most High they call,  
    but he does not raise them up at all.

**8**How can I give you up, Ephraim?  
    How can I hand you over, O Israel?  
How can I make you like Admah?  
    How can I treat you like Zeboiim?  
My heart recoils within me;  
    my compassion grows warm and tender.  
**9**I will not execute my fierce anger;  
    I will not again destroy Ephraim;  
for I am God and no mortal,  
    the Holy One in your midst,  
    and I will not come in wrath.

**10**They shall go after the Lord,  
    who roars like a lion;  
when he roars,  
    his children shall come trembling from the west.  
**11**They shall come trembling like birds from Egypt,  
    and like doves from the land of Assyria;  
    and I will return them to their homes, says the Lord.

**Luke 12.13-21**

**13**Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ **14**But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ **15**And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ **16**Then he told them a parable: ‘The land of a rich man produced abundantly. **17**And he thought to himself, “What should I do, for I have no place to store my crops?” **18**Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. **19**And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” **20**But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” **21**So it is with those who store up treasures for themselves but are not rich towards God.’

**READINGS FOR EIGHTH SUNDAY AFTER TRINITY 11 AUGUST 2019**

**Isaiah 1 & 11-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah… What to me is the multitude of your sacrifices?  
    says the Lord;  
I have had enough of burnt-offerings of rams  
    and the fat of fed beasts;  
I do not delight in the blood of bulls,  
    or of lambs, or of goats.

**12**When you come to appear before me,[[a](https://www.biblegateway.com/passage/?search=Isaiah+1&version=NRSVA#fen-NRSVA-17667a)]  
    who asked this from your hand?  
    Trample my courts no more;  
**13**bringing offerings is futile;  
    incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
    I cannot endure solemn assemblies with iniquity.  
**14**Your new moons and your appointed festivals  
    my soul hates;  
they have become a burden to me,  
    I am weary of bearing them.  
**15**When you stretch out your hands,  
    I will hide my eyes from you;  
even though you make many prayers,  
    I will not listen;  
    your hands are full of blood.  
**16**Wash yourselves; make yourselves clean;  
    remove the evil of your doings  
    from before my eyes;  
cease to do evil,  
**17**    learn to do good;  
seek justice,  
    rescue the oppressed,  
defend the orphan,  
    plead for the widow.

**18**Come now, let us argue it out,  
    says the Lord:  
though your sins are like scarlet,  
    they shall be like snow;  
though they are red like crimson,  
    they shall become like wool.  
**19**If you are willing and obedient,  
    you shall eat the good of the land;  
**20**but if you refuse and rebel,  
    you shall be devoured by the sword;  
    for the mouth of the Lord has spoken.

**Luke 12.32-40**

**32**‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. **33**Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. **34**For where your treasure is, there your heart will be also.

**35**‘Be dressed for action and have your lamps lit; **36**be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. **37**Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. **38**If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

**39**‘But know this: if the owner of the house had known at what hour the thief was coming, he[[g](https://www.biblegateway.com/passage/?search=Luke+12&version=NRSVA#fen-NRSVA-25491g)] would not have let his house be broken into. **40**You also must be ready, for the Son of Man is coming at an unexpected hour.’

**READINGS FOR NINTH SUNDAY AFTER TRINITY 18 AUGUST 2019**

**Isaiah 5.1-7**

Let me sing for my beloved my love-song concerning his vineyard:  
My beloved had a vineyard  
    on a very fertile hill.  
**2**He dug it and cleared it of stones,  
    and planted it with choice vines;  
he built a watch-tower in the midst of it,  
    and hewed out a wine vat in it;  
he expected it to yield grapes,  
    but it yielded wild grapes.

**3**And now, inhabitants of Jerusalem  
    and people of Judah,  
judge between me  
    and my vineyard.  
**4**What more was there to do for my vineyard  
    that I have not done in it?  
When I expected it to yield grapes,  
    why did it yield wild grapes?

**5**And now I will tell you  
    what I will do to my vineyard.  
I will remove its hedge,  
    and it shall be devoured;  
I will break down its wall,  
    and it shall be trampled down.  
**6**I will make it a waste;  
    it shall not be pruned or hoed,  
    and it shall be overgrown with briers and thorns;  
I will also command the clouds  
    that they rain no rain upon it.

**7**For the vineyard of the Lord of hosts  
    is the house of Israel,  
and the people of Judah  
    are his pleasant planting;  
he expected justice,  
    but saw bloodshed;  
righteousness,  
    but heard a cry!

**Luke 12.49-56**

**49**‘I came to bring fire to the earth, and how I wish it were already kindled! **50**I have a baptism with which to be baptized, and what stress I am under until it is completed! **51**Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! **52**From now on, five in one household will be divided, three against two and two against three; **53**they will be divided:

father against son  
    and son against father,  
mother against daughter  
    and daughter against mother,  
mother-in-law against her daughter-in-law  
    and daughter-in-law against mother-in-law.’

**54**He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. **55**And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. **56**You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?