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| **SEPT 2018 ROTA AGREED** | Time | Where | Service | Lead | Preach  | Celeb | Readings & Psalm | Notes  |
| Sunday 26 AugustThirteenth after TrinityGreen | 9.00 | Watton | Morning Praise | TB | GS |  | Ephesians 6.10-20John 6.56-69*The Psalm & Readings for this Sun on pp. 234-235 in HONOCOFOL.*Psalm 84 | *HONOCOFOL = Hymns Old and New: One Church, One Faith, One Lord…* |
| 9.30 | Nafferton | Baptism of Sebastian Taylor & Alexander MylesReading: Mark 1.9-11 | SE | SE |  |
| 11.00 | Service on the Green @ Hutton Cranswick | RA | GS / TB |  |
| 11.00[pls note] | Wansford | Baptism of Rose JonesReading: Mark 1.9-11 | SE | SE |  |
| 6.30pm | Hutton C. | Evensong | SE | SE |  |
| Sunday 2 Sept Fourteenth after TrinityGreen | 8.00 | Beswick | Holy CommunionReadings: James 1.17-27 & Mark 7.1-8 | SE | SE | SE | James 1.17-27Mark 7.1-8, 14-15 & 21-23*The Psalm & Readings for this Sunday on page 236 in HONOCOFOL.*Psalm 45.1-9 | Since I am on leave on Sun 16 Sept, my intention is to take a Communion Service at Skerne on Sun 2 Sept and for the Family Service normally on the first Sunday of the month to take place on 16 Sept instead. (SE) |
| 9.00 | Wansford | Morning Praise | GS | GS |  |
| 9.15 | Skerne | Pilot Family Communion | SE | SE | SE |
| 10.45 | Hutton C. | Family Service | SE | SE | SE |
| 10.45 | Nafferton | Pilot Word & Worship service | GS | GS |  |
| 6pm | Watton | Evensong | TB | GS |  |
| 6.30pm | Hutton C. | Evensong | HB | MS |  |
| Sunday 9 Sept Fifteenth after TrinityGreen | 9.00 | Watton | Holy Communion | SE | SE | SE | James 2.1-17Mark 7.24-37*The Psalm & Readings for this Sun on pp. 237-238 in HONOCOFOL.*Psalm 125 | The last Summer Praise service for this year will take place at Wansford this evening.*HONOCOFOL = Hymns Old and New: One Church, One Faith, One Lord…* |
| 9.15 | Skerne | Pilot Family Service | MA | MA |  |
| 10.45 | Hutton C. | Morning Praise | MA | MA |  |
| 10.45 | Nafferton | Pilot Family Communion | SE | SE | SE |
| 6pm | Wansford | 150th Anniversary Songs of Praise Service | MA |  |
| 6.30pm | Hutton C. | Holy Communion | MS | SE | SE |
| Sunday 16 SeptSixteenth after Trinity Green | 9.15 | Skerne | Pilot Family Service | MA | MA |  | James 3.1-12Mark 8.27-38*The Readings for this Sun on page 240 in HONOCOFOL.*Psalm 19 | *HONOCOFOL = Hymns Old and New: One Church, One Faith, One Lord…* |
| 10.45 | Hutton Cranswick | Family Communion | MS | MS | HB |
| 10.45 | Nafferton | Holy Communion (Benefice Service) | MA | Rev. Gavin W | Rev. Gavin W |
| 6pm | Watton | Evensong | MA | MA |  |
| 6.30pm | Hutton Cranswick | Evensong | TB | TB |  |
| Thurs 20 Sept | 7pm | St. Peter’s, HC | LINK SERVICE | MP | Dominic from Hull |  |  |
| Saturday 22 Sept | 3pm | Nafferton | Wedding of Ashley Glenton & Cara Beth Smithies | SE |  |  |
| Sunday 23 SeptSeventeenth after TrinityGreen | 9.00 | Watton | Family Communion | SE | SE |  | Jas. 3.13 – 4.3/7-8Mark 9.30-37*The Readings for this Sun on p. 242 in HONOCOFOL.*Psalm 1 | *HONOCOFOL = Hymns Old and New: One Church, One Faith, One Lord…* |
| 10.45 | Hutton Cranswick | Morning Praise | MA | MA |  |
| 10.45 | Nafferton | Baptism of Emma Rose Buckley | SE | SE |  |
| 10.45 | Wansford @ Cattlehomes | Harvest ServiceReadings chosen by G & T | TB | GS |  |
| 6.30pm | Hutton C. | Evensong | MS | SE |  |
| Sunday 30 Sept Eighteenth after TrinityGreen | 10.45 | Skerne | Harvest Family Communion (Hutton Cranswick Benefice Service)  | SE | SE | SE | **AUTUMN SERIES – “HILARIOUS”** **(i): The generosity of God** 2 Corinthians 8.1-15 [Nafferton benefice] 2 Corinthians 6.9-15 [Hutton Cranswick benefice] & John 6.1-13 [both benefices]*The Autumn series will run for four weeks, running up until and including Sunday 21 October. We will return to the lectionary readings thereafter.* Psalm 124 |
| 10.45 | Nafferton[All Saints] | Joint service with Nafferton Methodist Chapel | GS | RA |  |
| 6.30pm | Hutton C. | Evensong | SE | SE |  |

CODE: SE = Revd Simon Elliott, MA = Martin Adams (Reader), RA = Rev. Robert Amos, MP = Matthew Pickles

GS = Gwyneth Southall (Reader), TB = Trish Barker (Reader), Michael Searle (RPA), CS = Carol Searle (RPA)

**READINGS FOR SUN 26 AUG**

## Ephesians 6: 10-20

10 Finally, be strong in the Lord and in the strength of his power. 11Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. 12For our\* struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. 13Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. 14Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. 15As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. 16With all of these,\* take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. 17Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

18 Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.19Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel,\* 20for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

## John 6: 56-69

56Those who eat my flesh and drink my blood abide in me, and I in them.57Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. 58This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ 59He said these things while he was teaching in the synagogue at Capernaum.

60 When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ 61But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? 62Then what if you were to see the Son of Man ascending to where he was before? 63It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. 64But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.65And he said, ‘For this reason I have told you that no one can come to me unless it is granted by the Father.’

66 Because of this many of his disciples turned back and no longer went about with him. 67So Jesus asked the twelve, ‘Do you also wish to go away?’ 68Simon Peter answered him, ‘Lord, to whom can we go? You have the words of eternal life. 69We have come to believe and know that you are the Holy One of God.’\*

**READINGS FOR SUN 2 SEPT**

## James 1: 17-27

17 Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.\* 18In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

19 You must understand this, my beloved:\* let everyone be quick to listen, slow to speak, slow to anger; 20for your anger does not produce God’s righteousness. 21Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

22 But be doers of the word, and not merely hearers who deceive themselves. 23For if any are hearers of the word and not doers, they are like those who look at themselves\* in a mirror; 24for they look at themselves and, on going away, immediately forget what they were like.25But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

26 If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. 27Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

## Mark 7: 1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, 2they noticed that some of his disciples were eating with defiled hands, that is, without washing them.3(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands,\* thus observing the tradition of the elders; 4and they do not eat anything from the market unless they wash it;\* and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.\*) 5So the Pharisees and the scribes asked him, ‘Why do your disciples not live\* according to the tradition of the elders, but eat with defiled hands?’ 6He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written,
“This people honours me with their lips,
   but their hearts are far from me;
7 in vain do they worship me,
   teaching human precepts as doctrines.”
8You abandon the commandment of God and hold to human tradition.’

14 Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: 15there is nothing outside a person that by going in can defile, but the things that come out are what defile.’\* 21For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, 22adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. 23All these evil things come from within, and they defile a person.’

**READINGS FOR SUN 9 SEPT**

## James 2: 1-10, 11-13, 14-17

My brothers and sisters,\* do you with your acts of favouritism really believe in our glorious Lord Jesus Christ?\* 2For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please’, while to the one who is poor you say, ‘Stand there’, or, ‘Sit at my feet’,\* 4have you not made distinctions among yourselves, and become judges with evil thoughts?5Listen, my beloved brothers and sisters.\* Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 6But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court?7Is it not they who blaspheme the excellent name that was invoked over you?

8 You do well if you really fulfil the royal law according to the scripture, ‘You shall love your neighbour as yourself.’ 9But if you show partiality, you commit sin and are convicted by the law as transgressors. 10For whoever keeps the whole law but fails in one point has become accountable for all of it. 11For the one who said, ‘You shall not commit adultery’, also said, ‘You shall not murder.’ Now if you do not commit adultery but if you murder, you have become a transgressor of the law. 12So speak and so act as those who are to be judged by the law of liberty. 13For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

14 What good is it, my brothers and sisters,\* if you say you have faith but do not have works? Can faith save you? 15If a brother or sister is naked and lacks daily food, 16and one of you says to them, ‘Go in peace; keep warm and eat your fill’, and yet you do not supply their bodily needs, what is the good of that? 17So faith by itself, if it has no works, is dead.

## Mark 7: 24-37

24 From there he set out and went away to the region of Tyre.\* He entered a house and did not want anyone to know he was there. Yet he could not escape notice, 25but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. 26Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. 27He said to her, ‘Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.’ 28But she answered him, ‘Sir,\* even the dogs under the table eat the children’s crumbs.’ 29Then he said to her, ‘For saying that, you may go—the demon has left your daughter.’ 30So she went home, found the child lying on the bed, and the demon gone.

31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. 32They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. 33He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. 34Then looking up to heaven, he sighed and said to him, ‘Ephphatha’, that is, ‘Be opened.’ 35And immediately his ears were opened, his tongue was released, and he spoke plainly. 36Then Jesus\*ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. 37They were astounded beyond measure, saying, ‘He has done everything well; he even makes the deaf to hear and the mute to speak.’

**READINGS FOR SUN 16 SEPT**

## James 3: 1-12

Not many of you should become teachers, my brothers and sisters,\*for you know that we who teach will be judged with greater strictness.2For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle.3If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. 4Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. 5So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! 6And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature,\* and is itself set on fire by hell.\* 7For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, 8but no one can tame the tongue—a restless evil, full of deadly poison. 9With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. 10From the same mouth come blessing and cursing. My brothers and sisters,\* this ought not to be so. 11Does a spring pour forth from the same opening both fresh and brackish water? 12Can a fig tree, my brothers and sisters,\* yield olives, or a grapevine figs? No more can salt water yield fresh.

## Mark 8: 27-38

27 Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’28And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ 29He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’\* 30And he sternly ordered them not to tell anyone about him.

31 Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. 32He said all this quite openly. And Peter took him aside and began to rebuke him. 33But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’

34 He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. 35For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel,\*will save it. 36For what will it profit them to gain the whole world and forfeit their life? 37Indeed, what can they give in return for their life?38Those who are ashamed of me and of my words\* in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

**READINGS FOR SUN 23 SEPT**

## James 3: 13 - 4: 3,7-8a

13 Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. 14But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. 15Such wisdom does not come down from above, but is earthly, unspiritual, devilish. 16For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. 17But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. 18And a harvest of righteousness is sown in peace for\* those who make peace.

CHAPTER 4 Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? 2You want something and do not have it; so you commit murder. And you covet\* something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. 3You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.
7Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

## Mark 9: 30-37

30 They went on from there and passed through Galilee. He did not want anyone to know it; 31for he was teaching his disciples, saying to them, ‘The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.’ 32But they did not understand what he was saying and were afraid to ask him.

33 Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ 34But they were silent, for on the way they had argued with one another about who was the greatest. 35He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ 36Then he took a little child and put it among them; and taking it in his arms, he said to them, 37‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

**READINGS FOR SUN 30 SEPT**

### **2 Corinthians 8.1-15 [Nafferton benefice]**

**8**And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. **2**In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. **3**For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, **4**they urgently pleaded with us for the privilege of sharing in this service to the Lord’s people. **5**And they exceeded our expectations: they gave themselves first of all to the Lord, and then by the will of God also to us. **6**So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. **7**But since you excel in everything – in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you[[a](https://www.biblegateway.com/passage/?search=2Corinthians+8:1-15#fen-NIVUK-28940a)] – see that you also excel in this grace of giving.

**8**I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. **9**For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

**10**And here is my judgment about what is best for you in this matter. Last year you were the first not only to give but also to have the desire to do so. **11**Now finish the work, so that your eager willingness to do it may be matched by your completion of it, according to your means. **12**For if the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.

**13**Our desire is not that others might be relieved while you are hard pressed, but that there might be equality. **14**At the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality, **15**as it is written: ‘The one who gathered much did not have too much, and the one who gathered little did not have too little.’[[b](https://www.biblegateway.com/passage/?search=2Corinthians+8:1-15#fen-NIVUK-28948b)]

**2 Corinthians 9.6-15 [Hutton Cranswick benefice]**

**6**Remember this: The person who plants a little will have a small harvest. But the person who plants a lot will have a big harvest. **7**Each one should give, then, what he has decided in his heart to give. He should not give if it makes him sad. And he should not give if he thinks he is forced to give. God loves the person who gives happily. **8**And God can give you more blessings than you need. Then you will always have plenty of everything. You will have enough to give to every good work. **9**It is written in the Scriptures:

“He gives freely to the poor.
    The things he does are right and will continue forever.” [*Psalm 112:9*](https://www.biblegateway.com/passage/?search=Ps.112.9&version=ICB)

**10**God is the One who gives seed to the farmer. And he gives bread for food. And God will give you all the seed you need and make it grow. He will make a great harvest from your goodness. **11**God will make you rich in every way so that you can always give freely. And your giving through us will cause many to give thanks to God. **12**This service that you do helps the needs of God’s people. It is also bringing more and more thanks to God. **13**This service you do is a proof of your faith. Many people will praise God because of it. They will praise God because you follow the Good News of Christ—the gospel you say you believe. They will praise God because you freely share with them and with all others. **14**And when they pray, they will wish they could be with you. They will feel this because of the great grace that God has given you. **15**Thanks be to God for his gift that is too wonderful to explain.

**John 6.1-13 [Both benefices]**

**6**After this, Jesus went across Lake Galilee (or, Lake Tiberias). **2**Many people followed him because they saw the miracles he did to heal the sick. **3**Jesus went up on a hill and there sat down with his followers. **4**It was almost the time for the Jewish Passover Feast. **5**Jesus looked up and saw a large crowd coming toward him. He said to Philip, “Where can we buy bread for all these people to eat?” **6**(Jesus asked Philip this question to test him. Jesus already knew what he planned to do.)

**7**Philip answered, “Someone would have to work almost a year to buy enough bread for each person here to have only a little piece.” **8**Another follower there was Andrew. He was Simon Peter’s brother. Andrew said, **9**“Here is a boy with five loaves of barley bread and two little fish. But that is not enough for so many people.”

**10**Jesus said, “Tell the people to sit down.” This was a very grassy place. There were about 5,000 men who sat down there. **11**Then Jesus took the loaves of bread. He thanked God for the bread and gave it to the people who were sitting there. He did the same with the fish. He gave them as much as they wanted. **12**They all had enough to eat. When they had finished, Jesus said to his followers, “Gather the pieces of fish and bread that were not eaten. Don’t waste anything.” **13**So they gathered up the pieces that were left. They filled 12 large baskets with the pieces that were left of the five barley loaves.

PRAYERS OF INTERCESSION ROTA for St. Peter’s 26 Aug & 2 Sept

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| --- | --- | --- | --- | --- | --- |
| 26th | Trinity 13 | 11.006.30 | Service on the GreenEvensong | Methodists to coverMichael Searle | // |
| 2 Sept | Trinity 14 | 10.456.30 | Family ServiceEvensong | Simon Elliott to arrangeMichael Searle | / |

CC. Martin Adams, Kathrine Adams, Shirley Blackburn, Hilary Boon, Trish Barker, Ruth Pickles, Pam Hall, Gwyneth Southall, Ann Cooper, Elaine Robinson, Myrtle Thompson ,Vestry, Simon Elliott, Robin Freeman

**INTERCESSORS NOTE:** It is helpful to check with the person taking the service if there are people who need to be prayed for and things from the readings and sermon that could be included in your intercessions. **Thank you for contributing to our worship. Please arrange a swop if not convenient. If this is not possible please let Martin know by the preceding Tuesday.**

*HILARIOUS – AUTUMN SERIES [the title comes from Paul’s statement that “God loves a cheerful giver” (NIV) / “the one who gives happily” (ICB)… the Greek for “cheerful” / “happily” is “hilarion”, from which we get our English word “hilarious”… 😊 ]*

**(i) The generosity of God**

2 Corinthians 8.1-16 [Nafferton benefice – Rev. Robert Amos’s choice] 2 Corinthians 6.9-15 [Hutton Cranswick benefice] & John 6.1-13

**(ii) The abundance of creation** [a part of the idea of the series is to tie it in with Harvest services]

Psalm 65 & Matthew 6.26-34

**(iii) The riches of our inheritance**

Ephesians 1.15-19a & John 14.1-6

**(iv) The privilege of giving**

2 Corinthians 6.9-15 & Luke 21.1-4

**St. Peter’s HC - Hymns for September 2018**

**14th. Sunday after Trinity, 2nd. September**

**Evensong. (Peter)**

**473 - O for a heart to praise my God Psalm 45. 1-9 page 236 258 - Help us, O Lord, to learn**

**409 - Lord Jesu, think on me 473 - O for a heart.**

**15th. Sunday after Trinity, 9th. September.**

**Morning Praise.( Peter)**

**187 - Give to our God immortal praise (t.701) 60 - Be still, for the presence of the Lord**

**673 - Thou, whose almighty word 223 - Go forth, and tell**

**Sung Communion. (Alan)**

**170 - For the healing of the nations 30 - Amazing grace 22 - All people that on earth do dwell**

***Choir:-* (210 – God od mercy) 315 - In heavenly love**

**16th. Sunday after Trinity, 16th. September.**

**Evensong. (Alan).**

**544 - Praise to the holiest Psalm 19, page242 740 - Will you come and follow me 608 - Take up the cross 493 - O Jesus, I have promised**

**17th. Sunday after Trinity, 23rd. September.**

**Morning Praise (Alan)**

**745 - Ye servants of the Lord 517 - O perfect love 259 - Help us to help each other (t.554,1) 81 - Brother, sister let me serve you**

**Choral Evensong. (Alan)**

**19 - All my hope Psalm 1 page 242 *Anthem:- “Blessed are the pure in heart”* 207 - God of grace 290 - I danced in the morning 660 - Thine be the glory**

**18th. Sunday after Trinity, 30th. September**

**Benefice Service of Holy Communion at Skerne.**

**Evensong (Peter)**

**146 - Father of heaven Psalm 124 page 243 675 - Through all the changing scenes of life**

**453 - My God, I love thee 32 - And did those feet**